



DUE TO THE COVID-19 STATE OF EMERGENCY, IN-PERSON COUNCIL MEETINGS ARE REPLACED WITH ELECTRONIC MEETINGS.

Watch Live and participate via YouTube at:

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To Participate in Public Comment, please email to comments@jaspercountysc.gov or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Monday, April 6, 2020 at 6:00pm.***

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936

APRIL 6, 2020

AGENDA

5:30 P.M.

I. Call to Order

II. Emergency Ordinance Electronic Meetings

1st and Final Reading of an Emergency Ordinance to Provide Procedures and Standards for Electronic Meetings During the COVID-19 Health Emergency for County Council, Modifying Meeting Schedules of County Boards and Commissions During the State of Emergency, Extending the County Declaration of a State of Emergency, and Emergency Matters Related Thereto.

III. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT),

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

- IV. Return to Open Session in Council Chambers
- V. Pledge of Allegiance
- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes – March 16, 2020
- IX. Presentations and Proclamations
 - A. **Chairman Henry Etheridge** – Presentation of Proclamation to Sun City 25th Year In Jasper County
- X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
**Please submit Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.*
- XI. Resolutions
 - A. **David Tedder** – Resolution to Approve April 2020 as Fair Housing Month for Jasper County
 - B. **David Tedder** – Resolution to Approve the updated 2020 Equal Employment Opportunity Policy (EEO)
- XII. Ordinances
 - A. **Lisa Wagner** – Public Hearing and 2nd Reading of an Ordinance to create within the Zoning Ordinance of Jasper County an additional Residential Zoning District known as Residential, Ridgeland Lakes (RRL), as amended, so as to amend Article 5:1 to establish the purpose of the RRL District; amend Article 6:1 – Table 1, to define the uses allowed within the RRL District; amend Article 7:3, to provide criteria for lot area, yard, setback, and density within the RRL District
**To Submit Public Hearing Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone for Comment, please email your name, address and phone number to the email address listed above.*

- B. **Lisa Wagner** – 3rd Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 040-00-02-015 from the Community Commercial Zone to the General Commercial Zone on the Jasper County Official Zoning Map.

XIII. New Business

- A. **Andrew Fulghum** – Knowles Island Fishing Pier
- B. **Andrew Fulghum** – Acceptance of Grant from US Dept of Commerce Economic Development Administration – US Route 278
- C. **Andrew Fulghum** – Presentation of Personnel Policy and Procedures Manual Rewrite Proposals
- D. **Kim Burgess** – Presentation of LWCFG Grant – Robertsville/Grays/Tutens Landing Improvements
- E. **Kim Burgess** – Presentation of Bids for Church Rd and Stiney Rd Neighborhood Revitalization Demotion Project

XIV. Old Business

XV. Council Members Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

***Council may take action on any item appearing on the agenda including items discussed in executive session.**

Special Accommodations Available Upon Request to Individuals with Disabilities